



# Sinclair Laird School



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## STANDARDS & PROCEDURES WORKSHEET

Department or Subject:	English Language Arts
Teacher(s):	Maja Dousett
Cycle and Level Taught:	Cycle 2, year 1
School Year:	2023-2024

Term 1 (20%)		
Competencies Targeted	Evaluation Methods	General Timeline
Produces written and media texts	Class participation On-going observation and evaluation in class Completion of class assignments	September to November
<b>Communication to Students and Parents</b>	<b>Other Pertinent Information:</b> If a meeting is necessary, it will be arranged with the parent(s).	
Telephone calls Notes to parents via agenda or email Progress Report Report card		

Term 2 (20%)		
Competencies Targeted	Evaluation Methods	General Timeline
Uses language to communicate and to learn  Reads and listens to spoken, written and media texts	Class participation On-going observation and evaluation in class Completion of class assignments Class presentations	November to February
<b>Communication to Students and Parents</b>	<b>Other Pertinent Information:</b> If a meeting is necessary, it will be arranged with the parent(s).	
Telephone calls Notes to parents via email or agenda Report card		

<b>Term 3 (60%)</b>		
<b>Competencies Targeted</b>	<b>Evaluation Methods</b>	<b>General Timeline</b>
<p>Uses language to communicate and to learn</p> <p>Reads and listens to spoken, written and media texts</p> <p>Produces written and media texts.</p>	<p>Class participation</p> <p>On-going observation and evaluation in class</p> <p>Completion of class assignments</p> <p>Class presentations</p>	<p>March to June</p>
<p><b>Communication to Students and Parents</b></p> <p>Telephone calls</p> <p>Notes to parents via email or agenda</p> <p>Report card</p>	<p><b>Other Pertinent Information:</b> If a meeting is necessary, it will be arranged with the parent(s).</p>	
<b>Progress Report</b>		Will be issued on October 12, 2023
<b>First Report Card</b>		<p>Will be issued on November 16, 2023</p> <p>This report card will cover the period from September to mid-November.</p>
<b>Second Report Card</b>		<p>Will be issued on February 22, 2024</p> <p>This report card will cover the period from November to February.</p>
<b>Third Report Card</b>		<p>Will be issued on June 21, 2024</p> <p>This report card will cover the period from March to June.</p>

