



# Sinclair Laird School



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## STANDARDS & PROCEDURES WORKSHEET

Department or Subject:	English Language Arts
Teacher(s):	Gurpreet Kaur
Cycle and Level Taught:	Cycle 3 year 1
School Year:	2020-2021

Term 1 (20%)		
Competencies Targeted	Evaluation Methods	General Timeline
Produces written and media texts	Class participation Observation/on-going evaluation Completion of homework and class assignments Quizzes and tests	September to November
<b>Communication to Students and Parents</b>	<b>Other Pertinent Information:</b> If a meeting is necessary, it will be arranged with the parent(s).	
Telephone calls Notes to parents in agenda Report card		

Term 2 (20%)		
Competencies Targeted	Evaluation Methods	General Timeline
Uses language to communicate and to learn  Reads and listens to spoken, written and media texts	Class participation Observation/on-going evaluation Completion of homework and class assignments Quizzes and tests	December to February
<b>Communication to Students and Parents</b>	<b>Other Pertinent Information:</b> If a meeting is necessary, it will be arranged with the parent(s).	
Telephone calls Notes to parents in agenda Report card		

<b>Term 3 (60%)</b>		
<b>Competencies Targeted</b>	<b>Evaluation Methods</b>	<b>General Timeline</b>
<p>Uses language to communicate and to learn</p> <p>Reads and listens to spoken, written and media texts</p> <p>Produces written and media texts.</p>	<p>Class participation</p> <p>Observation/on-going evaluation</p> <p>Completion of homework and class assignments</p> <p>Quizzes and tests</p> <p><b>End-of-cycle exam</b></p>	<p>March to June</p>
<p><b>Communication to Students and Parents</b></p> <p>Telephone calls</p> <p>Notes to parents in agenda</p> <p>Report card</p>	<p><b>Other Pertinent Information:</b> If a meeting is necessary, it will be arranged with the parent(s).</p>	
<b>Progress Report</b>	Will be issued on: October 9,2020	
<b>First Report Card</b>	<p>Will be issued on: November 19,2020</p> <p>This report card will cover the period from September to November.</p>	
<b>Second Report Card</b>	<p>Will be issued on: February 25,2021</p> <p>This report card will cover the period from December to February.</p>	
<b>Third Report Card</b>	<p>Will be issued on: June 23, 2021</p> <p>This report card will cover the period from March to June.</p>	