



**AGENDA**

<b>Date/ time:</b>	December 9, 2021	<b>Location:</b>	LINKS High School Conference Room
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<b>1.</b>	<b>Welcome</b>
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<b>2.</b>	<b>Reading and Approval of the Agenda</b>
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<b>3.</b>	<b>Adoption of the minutes of the Meeting on October 25, 2021</b>
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<b>4.</b>	<b>Business arising from the minutes</b>	
<b>4.1</b>	information	<b>Baking a Difference</b>
<b>4.2</b>	information	<b>School Year 22-23</b>
<b>4.3</b>	information	

<b>5.</b>	<b>New Business</b>	
<b>5.1</b>	approval	<b>Educational Project</b>
<b>5.2</b>	approval	<b>Principal Criteria</b>
<b>5.3</b>	approval	<b>Wine for staff at Holiday Supper</b>

<b>6.</b>	<b>Reports</b>	
<b>6.1</b>	information	<b>Principal's Report</b>
<b>6.2</b>	information	<b>Parent Delegate Report</b>
<b>6.3</b>	information	<b>Professional's Report</b>
<b>6.4</b>	information	<b>Teacher's Report</b>
<b>6.5</b>	information	<b>Support Staff Report</b>

<b>7.</b>	<b>Question period for the public</b>
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<b>8.</b>	<b>Varia</b>	
<b>8.1</b>		
<b>8.2</b>		
<b>8.3</b>		

<b>9.</b>	<b>Date of next meeting: January 27,2022</b>
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<b>10.</b>	<b>Adjournment</b>
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